Surah Al-Fatihah

In the name of Allah, the Beneficient, the Merciful (1)

Praise be to Allah, the Cherisher and Sustainer of the Worlds (2) Most Gracious, Most Merciful (3) Master of the Day of Judgment. (4) Thee do we worship, and Thine aid we seek. (5) Show us the straight way. (6) The way of those on whom Thou hast bestowed Thy Grace, Those whose (portion) is not wrath and who go not astray. (7)

Surah Al-Baqarah, Ayat 1-5

In the name of Allah, the Beneficient, the Merciful

Alif Lam Mim. (1) This is the Book; in it is guidance sure, without doubt, to those who fear Allah. (2) Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them. (3) And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. (4) They are on (true guidance) from their Lord and it is these who will prosper. (5)

“And We reveal of the Qur'an that which is a healing and a mercy for believers though it increase the evil-doers in naught save ruin.” [Surah Al-Isra: 82]
**Surah Al-Baqarah, Ayat 255**

Allah! There is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255)

**Surah Al-A’raf, Ayat 117-122**

We put it into Moses' mind by inspiration: "Throw (now) thy rod": and behold! It swallows up straightway all the falsehoods which they fake! (117) Thus truth was confirmed and all that they did was made of no effect. (3x) (118) So they were vanquished there and then and were made to look small. (119) But the sorcerers fell down prostrate in adoration. (120) Saying: "We believe in the Lord of the worlds. (121) "The Lord of Moses and Aaron." (122)
### Surah Yunus, Ayat 79-82

Said Pharaoh: "Bring me every sorcerer well-versed." (79)

When the sorcerers came Moses said to them: "Throw ye what ye (wish) to throw!" (80) When they had their throw Moses said: "What ye have brought is sorcery: Allah will surely make it of no effect (7x or 21x): for Allah prospereth not the work of those who make mischief. (81) "And Allah by His Words doth prove and establish his truth however much the Sinners may hate it!" (82)

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<tr>
<td>79</td>
<td>وقال فرعون انواهُن فيجل طرباً علَّمهم</td>
<td>Said Pharaoh: &quot;Bring me every sorcerer well-versed.&quot;</td>
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| 80   | فلمَّا ألقوا قال موسى أنا آتِمُ النور | When the sorcerers came Moses said to them: "Throw ye what ye (wish) to throw!"
| 81   | فلمَّا ألقوا قال موسى ما جَنُنَّ هَذَا السحَّر | When they had their throw Moses said: "What ye have brought is sorcery: Allah will surely make it of no effect (7x or 21x): for Allah prospereth not the work of those who make mischief. |
| 82   | إن اللَّهُ بِمَوْضِعِهِنَّ يَصِبُّ عَمَلُ | "And Allah by His Words doth prove and establish his truth however much the Sinners may hate it!" |

### Surah Ta-Ha, Ayat 65-70

They said: "O Moses! Whether wilt thou that thou throw (first) or that we be the first to throw?" (65) He said "Nay throw ye first!" Then behold their ropes and their rods— so it seemed to him on account of their magic— began to be in lively motion! (66) So Moses conceived in his mind a (sort of) fear. (67) We said: "Fear not! For thou hast indeed the upper hand: (68) "Throw that which is in thy right hand: quickly will it swallow up that which they have faked. What they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes." (69) So the magicians were thrown down to prostration: they said "We believe in the Lord of Aaron and Moses." (3x) (70)

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| 65   | قالوا موسى إنا ألقأنا أولًا أو نكون أولًا من إن السحَّر | They said: "O Moses! Whether wilt thou that thou throw (first) or that we be the first to throw?"
| 66   | قال بلى ألقئاً أنا ياعبدك إني آتِمُ النور | He said "Nay throw ye first!" Then behold their ropes and their rods— so it seemed to him on account of their magic— began to be in lively motion!
| 67   | فلَمَّا ألقُوا فَخَافَ مُوسَى | So Moses conceived in his mind a (sort of) fear.
| 68   | ألقى فَخَلَقَهَا فَأَخَفَطَهَا وَجَعَلَهَا لْبُطْنٍ | We said: "Fear not! For thou hast indeed the upper hand:"
| 69   | ألقى فَبَلَوْا مَا فِي يَدَيْهِمْ السحَّرْ وَلَا يَلْقَعَ السحَّرْ خَيْرًا | "Throw that which is in thy right hand: quickly will it swallow up that which they have faked. What they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes."
| 70   | كَلَّامًا فَأَكْثَرُوهَا إِني آتِمُ النور وَلَا يَلْقَعَ السحَّرْ خَيْرًا | So the magicians were thrown down to prostration: they said "We believe in the Lord of Aaron and Moses."
Surah Al-Ikhlas

In the name of Allah, the Beneficent, the Merciful

Say: He is Allah the One and Only; (1) Allah, the Eternal, Absolute; (2) He begetteth not nor is He begotten; (3) And there is none like unto Him. (4)

Surah Al-Falaq

In the name of Allah, the Beneficent, the Merciful

Say: I seek refuge with the Lord of the Dawn, (1) From the mischief of created things; (2) From the mischief of Darkness as it overspreads; (3) From the mischief of those who practise Secret Arts; (4) And from the mischief of the envious one as he practises envy. (5)

Surah An-Nas

In the name of Allah, the Beneficent, the Merciful

Say: I seek refuge with the Lord and Cherisher of Mankind, (1) The King (or Ruler) of Mankind— (2) The Allah (or Judge) of Mankind— (3) From the mischief of the Whisperer (of Evil), who withdraws (after his whisper)— (4) (The same) who whispers into the hearts of Mankind— (5) Among Jinns and among Men. (6)