**Surah Al-Fatihah**

In the name of Allah, the Beneficent, the Merciful (1)

Praise be to Allah, the Cherisher and Sustainer of the Worlds (2) Most Gracious, Most Merciful (3) Master of the Day of Judgment (4) Thee do we worship, and Thine aid we seek. (5) Show us the straight way. (6) The way of those on whom Thou hast bestowed Thy Grace, Those whose (portion) is not wrath and who go not astray. (7)

**Surah Al-Baqarah, Ayat 1-5**

In the name of Allah, the Beneficent, the Mercifull

Alif Lam Mim. (1) This is the Book; in it is guidance sure, without doubt, to those who fear Allah. (2) Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them. (3) And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. (4) They are on (true guidance) from their Lord and it is these who will prosper. (5)
Surah Al-Baqarah, Ayat 255

Allah! There is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255)

Surah An-Nisa’, Ayat 56

Those who reject Our Signs We shall soon cast into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the penalty: for Allah is Exalted in Power, Wise. (56)
**Surah Al-A’raf, Ayat 117-122**

We put it into Moses' mind by inspiration: "Throw (now) thy rod": and behold! It swallows up straightway all the falsehoods which they fake! (117) Thus truth was confirmed and all that they did was made of no effect. (3x) (118) So they were vanquished there and then and were made to look small. (119) But the sorcerers fell down prostrate in adoration. (120) Saying: "We believe in the Lord of the worlds. (121) "The Lord of Moses and Aaron." (122)

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**Surah Yunus, Ayat 79-82**

Said Pharaoh: "Bring me every sorcerer well-versed." (79) When the sorcerers came Moses said to them: "Throw ye what ye (wish) to throw!" (80) When they had their throw Moses said: "What ye have brought is sorcery: Allah will surely make it of no effect (7x or 21x): for Allah prospereth not the work of those who make mischief. (81) "And Allah by His Words doth prove and establish his truth however much the Sinners may hate it!" (82)
Surah Ta-Ha, Ayat 65-70

They said: "O Moses! Whether wilt thou that thou throw (first) or that we be the first to throw?" (65) He said "Nay throw ye first!" Then behold their ropes and their rods—so it seemed to him on account of their magic—began to be in lively motion! (66) So Moses conceived in his mind a (sort of) fear. (67) We said: "Fear not! For thou hast indeed the upper hand: (68) "Throw that which is in thy right hand: quickly will it swallow up that which they have faked. What they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes." (69) So the magicians were thrown down to prostration: they said "We believe in the Lord of Aaron and Moses." (3x) (70)

Surah Yasin, Ayat 1-12

In the name of Allah, the Beneficent, the Merciful

Ya Sin. (1) By the Qur'an, full of Wisdom (2) Thou art indeed one of the messengers. (3) On a Straight Way. (4) It is a Revelation sent down by (Him) the Exalted in Might, Most Merciful. (5) In order that thou mayest warn a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah). (6) The Word is proved true against the greater part of them; for they do not believe. (7) We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see). (8)
And We have put a bar in front of them and a bar behind them, and further We have covered them up; so that they cannot see. (9) The same is it to them whether thou admonish them or thou do not admonish them: they will not believe. (10) Thou canst but admonish: such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore good tidings, of Forgiveness and a Reward most generous. (11) Verily We shall give life to the dead, and We record that which they sent before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence). (12)

Surah As-Saffat, Ayat 1-10

In the name of Allah, the Beneficent, the Merciful

By those who range themselves in ranks. (1) And so are strong in repelling (evil), (2) And thus proclaim the Message (of Allah)! (3) Verily, verily, your Allah is One! ° (4) Lord of the heavens and of the earth, and all between them and Lord of every point at the rising of the sun! (5) We have indeed decked the lower heaven with beauty (in) the stars° (6) (For beauty) and for guard against all obstinate rebellious evil spirits. (7) (So) they should not strain their ears in the direction of the Exalted Assembly and they are cast away from every side. (8) Repulsed, for they are under a perpetual penalty. (3x or 7x) (9) Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness. (10)
Surah Ad-Dukhan, Ayat 10-18

Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible. (10) Enveloping the people: this will be a Penalty grievous. (11) (They will say:) "Our Lord! Remove the Penalty from us, for We do really believe!" (3x or 7x) (12) How shall the Message be (effectual) for them, seeing that an Messenger explaining things clearly has (already) come to them— (13) Yet they turn away from him and say: "Tutored (by others), a man possessed!" (14) We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways). (15) One day We shall seize you with a mighty onslaught We will indeed (then) exact Retribution! (16) We did, before them, try the people of Pharaoh: there came to them and Messenger most honourable (17) Saying: "Restore to me the servants of Allah: I am to you a messenger worthy of all trust; (18)

Surah Ad-Dukhan, Ayat 43-48

Verily the tree of Zaqqum (43) Will be the food of the Sinful (44) Like molten brass; it will boil in their insides (45) Like the boiling of scalding water. (46) (A voice will cry:) "Seize ye him and drag him into the midst of the Blazing Fire! (47) "Then pour over his head the Penalty of Boiling Water; (48)
Behold, We turned towards thee a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins). (29) They said "O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides (men) to the Truth and to a Straight Path. (30) "O our people hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous. (31) "If any does not hearken to the one who invites (Us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah; such men (wander) in manifest error." (3x or 7x) (32)

Say: He is Allah the One and Only; (1) Allah, the Eternal, Absolute; (2) He begetteth not nor is He begotten; (3) And there is none like unto Him. (4)
Surah Al-Falaq

In the name of Allah, the Beneficent, the Merciful

Say: I seek refuge with the Lord of the Dawn, (1) From the mischief of created things; (2) From the mischief of Darkness as it overspreads; (3) From the mischief of those who practise Secret Arts; (4) And from the mischief of the envious one as he practises envy. (5)

Surah An-Nas

In the name of Allah, the Beneficent, the Merciful

Say: I seek refuge with the Lord and Cherisher of Mankind, (1) The King (or Ruler) of Mankind— (2) The Allah (or Judge) of Mankind— (3) From the mischief of the Whisperer (of Evil), who withdraws (after his whisper)— (4) (The same) who whispers into the hearts of Mankind— (5) Among Jinns and among Men. (6)