

Surah Al-Fatihah

سُورَةُ الْفَاتِحَةِ

In the name of Allah, the Beneficent, the Merciful (1)

Praise be to Allah, the Cherisher and Sustainer of the Worlds (2) Most Gracious, Most Merciful (3) Master of the Day of Judgment. (4) Thee do we worship, and Thine aid we seek. (5) Show us the straight way. (6) The way of those on whom Thou hast bestowed Thy Grace, Those whose (portion) is not wrath and who go not astray. (7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الرَّحْمَنِ

الرَّحِيمِ ﴿٢﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ

وَإِيَّاكَ نَسْتَعِينُ ﴿٤﴾ اهْدِنَا الصِّرَاطَ

الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۚ

﴿٦﴾ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

Surah Al-Baqarah, Ayat 1-5

سُورَةُ الْبَقَرَةِ

In the name of Allah, the Beneficent, the Merciful

Alif Lam Mim. (1) This is the Book; in it is guidance sure, without doubt, to those who fear Allah. (2) Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them. (3) And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. (4) They are on (true guidance) from their Lord and it is these who will prosper. (5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ﴿١﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ هُدًى

لِّلْمُتَّقِينَ ﴿٢﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾ وَالَّذِينَ يُؤْمِنُونَ بِمَا

أُنزِلَ إِلَيْكَ وَمِمَّا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ

يُؤْتُونَ ﴿٤﴾ أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۗ وَأُولَٰئِكَ هُمُ

الْمُقْتَدِرُونَ ﴿٥﴾

Surah Al-Baqarah, Ayat 255

سُورَةُ الْبَقَرَةِ

Allah! There is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ



Surah An-Nisa', Ayat 56

سُورَةُ النَّسَاءِ

Those who reject Our Signs We shall soon cast into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the penalty: for Allah is Exalted in Power, Wise. (56)

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصَلِّيهِمْ نَارًا ۖ كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۗ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾

x3 or x7

We put it into Moses' mind by inspiration: "Throw (now) thy rod": and behold! It swallows up straightway all the falsehoods which they fake! (117) **Thus truth was confirmed and all that they did was made of no effect. (3x)** (118) So they were vanquished there and then and were made to look small. (119) But the sorcerers fell down prostrate in adoration. (120) Saying: "We believe in the Lord of the worlds. (121) "The Lord of Moses and Aaron." (122)

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا

يَأْفِكُونَ ﴿١١٧﴾ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا

يَعْمَلُونَ ﴿١١٨﴾ فَعَلِبُوا هُنَالِكَ وَانْقَلَبُوا

3x

صُغُرَيْنِ ﴿١١٩﴾ وَالْقَى السَّحَرَةُ سُجُودًا ﴿١٢٠﴾ قَالُوا

أَمَّا رَبِّ الْعَالَمِينَ ﴿١٢١﴾ رَبِّ مُوسَىٰ وَهَارُونَ ﴿١٢٢﴾

Said Pharaoh: "Bring me every sorcerer well-versed." (79) When the sorcerers came Moses said to them: "Throw ye what ye (wish) to throw!" (80) When they had their throw Moses said: "What ye have brought is sorcery: **Allah will surely make it of no effect (7x or 21x):** for Allah prospereth not the work of those who make mischief. (81) "And Allah by His Words doth prove and establish his truth however much the Sinners may hate it!" (82)

وَقَالَ فِرْعَوْنُ ائْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾ فَلَمَّا جَاءَ

السَّحَرَةُ قَالَهُمْ مُوسَىٰ ألقوا ما أنتم

مُلْقُونَ ﴿٨٠﴾ فَلَمَّا ألقوا قال موسى ما جئتم به السحر

إن الله سيبطله إن الله لا يصلح عمل

7x

المفسدين ﴿٨١﴾ ويحق لله الحق بكلماته ولو كره

المجرمون ﴿٨٢﴾

Surah Ta-Ha, Ayat 65-70

They said: "O Moses! Whether wilt thou that thou throw (first) or that we be the first to throw?" (65) He said "Nay throw ye first!" Then behold their ropes and their rods— so it seemed to him on account of their magic— began to be in lively motion! (66) So Moses conceived in his mind a (sort of) fear. (67) We said: "Fear not! For thou hast indeed the upper hand: (68) "Throw that which is in thy right hand: quickly will it swallow up that which they have faked. What they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes." (69) **So the magicians were thrown down to prostration: they said "We believe in the Lord of Aaron and Moses."** (3x) (70)

سُورَةُ طه

قَالُوا أَيُّمُوسَىٰ إِنَّمَا أَنْتَ تُنْقِذُ وَإِنَّمَا أَنْ تَكُونَ أَوَّلَ مَنْ
 أَلْفَى ﴿٦٥﴾ قَالَ بَلْ أَلْقُوا فَإِذَا حِبَالُهُمْ وَعَصِيُّهُمْ يُخَيَّلُ
 إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهُمْ تَسْعَى ﴿٦٦﴾ فَأَوْجَسَ فِي نَفْسِهِ
 خِيفَةً مُوسَىٰ ﴿٦٧﴾ قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ
 الْأَعْلَى ﴿٦٨﴾ وَالَّذِي مَاتَ فِي يَمِينِكَ تَلْقَفُ مَا صَنَعُوا إِنَّمَا
 صَنَعُوا كَيْدُ سَاجِرٍ وَلَا يَفْلَحُ السَّاجِرُ حَيْثُ
 أَنْتَ ﴿٦٩﴾ فَأَلْفَى السَّحَرَةُ سُجَّدًا قَالُوا آمَنَّا بِرَبِّ هَرُونَ

وَمُوسَىٰ ﴿٧٠﴾
 3x

Surah Yasin, Ayat 1-12

In the name of Allah, the Beneficent, the Merciful

Ya Sin. (1) By the Qur'an, full of Wisdom (2) Thou art indeed one of the messengers. (3) On a Straight Way. (4) It is a Revelation sent down by (Him) the Exalted in Might, Most Merciful. (5) In order that thou mayest warn a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah). (6) The Word is proved true against the greater part of them; for they do not believe. (7) We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see). (8)

سُورَةُ يَس

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسٓ ﴿١﴾ وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾ إِنَّكَ لَمَنْ
 الْمُرْسَلِينَ ﴿٣﴾ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾ تَنْزِيلِ
 الْعَزِيزِ الرَّحِيمِ ﴿٥﴾ لِيُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ
 فَهُمْ غَافِلُونَ ﴿٦﴾ لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ
 لَا يُؤْمِنُونَ ﴿٧﴾ إِنَّا جَعَلْنَا فِيَّ أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى
 الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾ وَجَعَلْنَا مِنْ بَيْنِ

And We have put a bar in front of them and a bar behind them, and further We have covered them up; so that they cannot see. (9) The same is it to them whether thou admonish them or thou do not admonish them: they will not believe. (10) Thou canst but admonish: such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore good tidings, of Forgiveness and a Reward most generous. (11) Verily We shall give life to the dead, and We record that which they sent before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence). (12)

أَيُّدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾ وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾ إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٢﴾

Surah As-Saffat, Ayat 1-10

سُورَةُ الصَّافَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful

By those who range themselves in ranks. (1) And so are strong in repelling (evil), (2) And thus proclaim the Message (of Allah)! (3) Verily, verily, your Allah is One! (4) Lord of the heavens and of the earth, and all between them and Lord of every point at the rising of the sun! (5) We have indeed decked the lower heaven with beauty (in the stars) (6) (For beauty) and for guard against all obstinate rebellious evil spirits. (7) (So) they should not strain their ears in the direction of the Exalted Assembly and they are cast away from every side. (8)

Repulsed, for they are under a perpetual penalty. (3x or 7x) (9)

Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness. (10)

وَالصَّفَّاتِ صَفًّا ﴿١﴾ فَالزُّجُرِيتِ زُجْرًا ﴿٢﴾ فَالتَّلِيَّتِ ذِكْرًا ﴿٣﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾ وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ﴿٨﴾ دُحُورًا ﴿٩﴾ وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿١٠﴾ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُ شَهَابٌ تُاقِبٌ ﴿١٠﴾

(3x or 7x)

Then watch thou for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible. (10) Enveloping the people: this will be a Penalty grievous. (11) **(They will say): "Our Lord! Remove the Penalty from us, for We do really believe!"** (3x or 7x) (12) How shall the Message be (effectual) for them, seeing that an Messenger explaining things clearly has (already) come to them— (13) Yet they turn away from him and say: "Tutored (by others), a man possessed!" (14) We shall indeed remove the Penalty for a while, (but) truly ye will revert (to your ways). (15) One day We shall seize you with a mighty onslaught We will indeed (then) exact Retribution! (16) We did, before them, try the people of Pharaoh: there came to them and Messenger most honourable (17) Saying: "Restore to me the servants of Allah: I am to you a messenger worthy of all trust; (18)

فَأَمَّا رَبٌّ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ ﴿١٠﴾

يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ ﴿١١﴾ رَبَّنَا اكْشِفْ

عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴿١٢﴾ أَنَّى لَهُمُ الذِّكْرَى

(3x or 7x)

وَقَدْ جَاءَهُمْ رَسُولٌ مُّبِينٌ ﴿١٣﴾ ثُمَّ تَوَلَّوْا عَنْهُ

وَقَالُوا مُعَلَّمٌ مَّجْنُونٌ ﴿١٤﴾ إِنَّا كَاشِفُو الْعَذَابِ

قَلِيلًا إِنَّكُمْ عَائِدُونَ ﴿١٥﴾ يَوْمَ نَبْطِشُ الْبَطْشَةَ

الْكُبْرَى إِنَّا مُنْتَقِمُونَ ﴿١٦﴾ وَأَلْقَدْنَا قَبْلَهُمْ قَوْمَ

فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ ﴿١٧﴾ أَنْ أَذُوا إِلَى

عِبَادِ اللَّهِ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٨﴾

Verily the tree of Zaqqum (43) Will be the food of the Sinful (44) Like molten brass; it will boil in their insides (45) Like the boiling of scalding water. (46) (A voice will cry:) "Seize ye him and drag him into the midst of the Blazing Fire! (47) "Then pour over his head the Penalty of Boiling Water; (48)

إِنَّ شَجَرَةَ الزَّقُّومِ ﴿٤٣﴾ طَعَامُ الْإِثْمِ ﴿٤٤﴾ كَغَلِي الْحَمِيمِ

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾ كَغَلِي الْحَمِيمِ

﴿٤٦﴾ خَذُوهُ فَاعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٤٧﴾

ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٨﴾

x3 or x7

Behold, We turned towards thee a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins). (29) They said "O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides (men) to the Truth and to a Straight Path. (30) "O our people hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous. (31) **"If any does not hearken to the one who invites (Us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah; such men (wander) in manifest error."** (3x or 7x) (32)

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ
فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَى
قَوْمِهِمْ مُّذْهِبِينَ ﴿٢٩﴾ قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا
أُنزِلَ مِن بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي
إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُّسْتَقِيمٍ ﴿٣٠﴾ يَا قَوْمَنَا أَجِيبُوا
دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِّن ذُنُوبِكُمْ
وَيُجِزَّكُمْ مِّن عَذَابِ أَلِيمٍ ﴿٣١﴾ وَمَنْ لَا يُجِبْ
دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِن

دُونِهِ أَوْلِيَاءُ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٢﴾

3x or 7x

In the name of Allah, the Beneficent,
the Merciful

Say: He is Allah the One and Only;
(1) Allah, the Eternal, Absolute; (2)
He begetteth not nor is He
begotten; (3) And there is none like
unto Him. (4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ * اللَّهُ الصَّمَدُ ﴿٢﴾ * لَمْ يَلِدْ وَلَمْ

يُولَدْ ﴿٣﴾ * وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Surah Al-Falaq

In the name of Allah, the Beneficent,
the Merciful

Say: I seek refuge with the Lord of
the Dawn, (1) From the mischief of
created things; (2) From the mischief
of Darkness as it overspreads; (3)
From the mischief of those who
practise Secret Arts; (4) And from
the mischief of the envious one as
he practises envy. (5)

سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ ﴿٢﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٣﴾ وَمِنْ

شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٤﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي

الْعُقَدِ ﴿٥﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Surah An-Nas

In the name of Allah, the Beneficent,
the Merciful

Say: I seek refuge with the Lord and
Cherisher of Mankind, (1) The King
(or Ruler) of Mankind— (2) The Allah
(or Judge) of Mankind— (3) From
the mischief of the Whisperer (of
Evil), who withdraws (after his
whisper)— (4) (The same) who
whispers into the hearts of
Mankind— (5) Among Jinns and
among Men. (6)

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ ﴿٢﴾ مَلِكِ النَّاسِ ﴿٣﴾ إِلَهِ

النَّاسِ ﴿٤﴾ مِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٥﴾

﴿٦﴾ الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ

وَالنَّاسِ ﴿٦﴾