

Ayat 33

Surah Al-Fatihah

سُورَةُ الْفَاتِحَةِ

In the name of Allah, the Beneficent,
the Merciful (1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (١)

Praise be to Allah, the Cherisher
and Sustainer of the Worlds
(2) Most Gracious, Most Merciful
(3) Master of the, Day of Judgment.
(4) Thee do we worship, and Thine
aid we seek. (5) Show us the
straight way. (6) The way of those
on whom Thou hast bestowed Thy
Grace, Those whose (portion) is
not wrath and who go not astray.
(7)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنِ الرَّحِيمِ
(٣) مَلِكِ يَوْمِ الدِّينِ (٤) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ (٥) اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (٦)
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (٧)

Surah Al-Baqarah, 2: 1-5

سُورَةُ الْبَقَرَةِ

In the name of Allah, the Beneficent,
the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alif Lam Mim. (1) This is the Book;
in it is guidance sure, without
doubt, to those who fear Allah.
(2) Who believe in the Unseen, are
steadfast in prayer, and spend out
of what We have provided for
them. (3) And who believe in the
Revelation sent to thee, and sent
before thy time, and (in their

الْم (١) ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى
لِّلْمُتَّقِينَ (٢) الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ
وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ
(٣) وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ

hearts) have the assurance of the Hereafter. (4) They are on (true guidance), from their Lord and it is these who will prosper. (5)

مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ (٤)
 أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ
 الْمُفْلِحُونَ (٥)

Surah Al-Baqarah, 2: 163-164

سُورَةُ الْبَقَرَةِ

And your God is one God; there is no god but He Most Gracious, Most Merciful. (163) Behold! In the creation of the heavens and the earth; in the alternation of the Night and the Day; in the sailing of the ships through the Ocean for the profit of mankind; in the rain which Allah sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth;— (here) indeed are signs for a people that are wise. (164)

وَاللَّهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
 الرَّحِيمُ (١٦٣) إِنَّ فِي خَلْقِ السَّمَوَاتِ
 وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ
 الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا
 أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ
 الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
 وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ
 السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ (١٦٤)

Allah! there is no Allah but He—the living, the Self-subsisting, Eternal.

No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence

except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and

the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255) Let there be no compulsion in religion. Truth stands out clear from Error;

whoever rejects Evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. (256) Allah is the Protector of those who have faith: from the depths of darkness, He will lead them forth into light.

Of those who reject faith the patrons are the Evil Ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (for ever). (257)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ

سِنَّةٌ وَلَا نَوْمٌ لَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي

الْأَرْضِ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا

بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ

حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ (٢٥٥) لَا إِكْرَاهَ

فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن

يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ

أَسْتَمَسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا

وَاللَّهُ سَمِيعٌ عَلِيمٌ (٢٥٦) اللَّهُ وَلِيُّ الَّذِينَ

ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ

يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ

أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ (٢٥٧)

To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth. For Allah hath power over all things. (284) The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His Messengers "We make no distinction (they say) between one and another of His Messengers." And they say: "We hear and we obey; (We seek) Thy forgiveness, Our Lord, and to Thee is the end of all journeys." (285) On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns and it suffers every ill that it earns. (Pray): "Our Lord! condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; Our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins and grant us forgiveness. Have mercy on us. Thou art our Protector; help us against those who stand against faith." (286)

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبِكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (٢٨٤) ءَأَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۗ وَالْمُؤْمِنُونَ كُلٌّ ءَأَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ ۖ وَكُتُبِهِ ۖ وَرُسُلِهِ ۖ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۗ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (٢٨٥) لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِيصْرًا كَمَا حَمَلْتَهُ ۗ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَارْحَمْنَا ۗ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (٢٨٦)

Your Guardian-Lord is Allah, Who created the heavens and the earth in six Days, then He established Himself on the Throne (of authority): He draweth the night as a veil O'er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. Is it not His to create and to govern? Blessed be Allah, the cherisher and sustainer of the Worlds! (54) Call on your Lord with humility and in private: for Allah loveth not those who trespass beyond bounds. (55) Do no mischief on the earth, after it hath been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. (56)

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ وَحَثِيثًا
وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ
بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ (٥٤) اذْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً
إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ (٥٥) وَلَا تُفْسِدُوا فِي
الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا
إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ (٥٦)

Say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon Him (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between." (110) Say: "Praise be to Allah Who begets no son, and has no partner in (His)

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۗ أَيًّا مَّا
تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرُ
بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ
سَبِيلًا (١١٠) وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ

dominion: nor (needs) He any to protect Him from humiliation: Yea, magnify Him for His Greatness and Glory!" (111)

وَلَدَا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وِليٌّ مِّنَ الدُّنْيَا وَكَبِيرُهُ تَكْبِيرًا (١١١)

Surah As-Saffat, 37: 1-11

سُورَةُ الصَّافَّاتِ

In the name of Allah, the Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By those who range themselves in ranks. (1) And so are strong in repelling (evil), (2) And thus proclaim the Message (of Allah)! (3) Verily, verily, your Allah is One!— (4) Lord of the heavens and of the earth, and all between them and Lord of every point at the rising of the sun! (5) We have indeed decked the lower heaven with beauty (in) the stars— (6) (For beauty) and for guard against all obstinate rebellious evil spirits. (7) (So) they should not strain their ears in the direction of the Exalted Assembly and they are cast away from every side. (8) Repulsed, for they are under a perpetual penalty. (9) Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness. (10) Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay! (11)

وَالصَّافَّاتِ صَفًّا (١) فَالزَّاجِرَاتِ زَجْرًا (٢) فَالتَّالِيَاتِ ذِكْرًا (٣) إِنَّ إِلَهَكُمْ لَوَاحِدٌ (٤) رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ (٥) إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بَزِينَةِ الْكَوَاكِبِ (٦) وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ (٧) لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ (٨) دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ (٩) إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شَهَابٌ ثَاقِبٌ (١٠) فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنَّا خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّازِبٍ (١١)

O ye assembly of Jinns and men! if it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass! (33) Then which of the favours of your Lord will ye deny? (34) On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have: (35)

يَمَعَشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ
تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ
فَأَنْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ (٣٣) فَبِأَيِّ
ءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٤) يُرْسَلُ
عَلَيْكُمَا سُورٌ مِّنْ نَّارٍ وَمُخَاسٌ فَلَا
تَنْتَصِرَانِ (٣٥)

Had We sent down this Qur'an on a mountain, verily, thou would have seen it humble itself and cleave asunder for fear of Allah, such are the similitudes which We propound to men, that they may reflect. (21) Allah is He, than whom there is no other god— Who knows (all things) both secret and open; He Most Gracious, Most Merciful. (22) Allah is He, than whom there is no other god— the sovereign, the Holy One, the Source of Peace (and Perfection). the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ
خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ
الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ
(٢١) هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ
الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ (٢٢)
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ
الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ
الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

is He) above the partners they attribute to Him. (23) He is Allah the Creator the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the exalted in Might, the Wise. (24)

(٢٣) هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ
الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (٢٤)

Surah Al-Jinn, 72: 1-4

سُورَةُ الْجِنِّ

In the name of Allah, the Beneficent,
the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said `We have really heard a wonderful Recital! (1) It gives guidance to the Right, and we have believed therein: We shall not join (in worship) any (gods) with our Lord. (2) `And exalted is the Majesty of our Lord: He has taken neither a wife nor a son. (3) `There were some foolish ones among us, who used to utter extravagant lies against Allah; (4)

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ
فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا (١) يَهْدِي إِلَى
الرُّشْدِ فَآمَنَّا بِهِ ۗ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا
(٢) وَأَنَّهُ وَتَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً
وَلَا وَلَدًا (٣) وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى
اللَّهِ شَطَطًا (٤)

Ayat 7

Surah At-Taubah, 9: 51

سُورَةُ التَّوْبَةِ

Say: "Nothing will happen to us except what Allah has decreed for us: He is our protector": and on Allah let the Believers put their trust.

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ
مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Surah Yunus, 10: 107

سُورَةُ يُنُسَ

If Allah do touch thee with hurt, there is none can remove it but He: if He do design some benefit for thee, there is none can keep back His favour: He causeth it to reach whomsoever of His servants He pleaseth. And He is the Oft-Forgiving, Most Merciful.

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا
هُوَ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ
يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ
الْغَفُورُ الرَّحِيمُ

Surah Hud, 11: 6

سُورَةُ هُودَ

There is no moving creature on earth but its sustenance depends on Allah: He knoweth the time and place of its definite abode and its temporary deposit: all is in a clear Record.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا
وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ
مُبِينٍ

Surah Hud, 11: 56

سُورَةُ هُودٍ

"I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He hath grasp of its forelock. Verily it is my Lord that is on a Straight Path.

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

Surah Al-Ankabut, 29: 60

سُورَةُ الْعَنْكَبُوتِ

How many are the creatures that carry not their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things).

وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ

Surah Fatir, 35: 2

سُورَةُ فَاطِرٍ

What Allah out of His Mercy doth bestow on mankind there is none can withhold: what He doth withhold there is none can grant apart from Him: and He is the Exalted in Power, Full of Wisdom.

مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

If indeed thou ask them who it is that created the heavens and the earth, they would be sure to say: "Allah." Say: "See ye then? The things that ye invoke besides Allah— can they, if Allah wills some Penalty for me, remove His Penalty?— Or if He wills some Grace for me, can they keep back His Grace?" Say: "Sufficient is Allah for me! In Him trust those who put their trust."

وَلَيْنِ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
لَيَقُولَنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ
دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ
كَاشِفَتُ ضُرَّهُ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ
مُمْسِكَتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ
يَتَوَكَّلُ الْمُتَوَكِّلُونَ

Hast thou not turned thy vision to the Chiefs of the Children of Israel after (the time of) Moses? They said to a Prophet (that was) among them: "Appoint for us a king that we may fight in the cause of Allah." He said: "Is it not possible, if ye were commanded to fight, that ye will not fight?" They said: "How could we refuse to fight in the cause of Allah seeing that we were turned out of our homes and our families?" But when they were commanded to fight, they turned back except a small band among them. But Allah has full knowledge of those who do wrong.

أَلَمْ تَر إِلَى الَّذِينَ سَوَّاهُ
مُوسَىٰ إِذْ قَالُوا لِنَبِيِّ
نُقَاتِلُ فِي سَبِيلِ اللَّهِ قَالَ
كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا
لَنَا أَلَّا نُقَاتِلُ فِي سَبِيلِ
مِنْ دِينِنَا وَأَبْنَائِنَا
أَلَّا تَقَاتِلُوا لِلَّهِ عَلِيمٌ
بِالظَّالِمِينَ

Allah hath heard the taunt of those who say: "Truly, Allah is indigent and we are rich!"— We shall certainly record their word and (their act) of slaying the Prophets in defiance of right, and We shall say: "Taste ye the penalty of the Scorching Fire!.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ
وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا
الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ
أَلْحَرِيقِ

Hast thou not turned thy thought to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular charity? When (at length) the order for fighting was issued to them behold! a section of them feared men as—or even more than—they should have feared Allah: they said: "Our Lord! why hast Thou ordered us to fight? Wouldst Thou not grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least!

أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَىٰ أَجَلٍ قَرِيبٍ قُلْ مَتَّعَ اللَّهُ النَّاسَ طَرَفًا لِّقَوْلِهِمْ وَلِلْآخِرَةِ خَيْرٌ لِّمَن اتَّقَىٰ وَلَا تُظْلَمُونَ فَتِيلًا

Recite to them the truth of the story of the two sons of Adam. Behold! They each presented a sacrifice (to Allah): it was accepted from one, but not from the other. Said the latter: "Be sure I will slay thee." "Surely" said the former, "Allah doth accept of the sacrifice of those who are righteous.

وَأْتَلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ ۗ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ

Say: "Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allah." Say: "Do ye then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?" Say: "Are the blind equal with those who see? Or the depths of darkness equal with Light?" Or do they assign to Allah partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: "Allah is the Creator of all things: He is the One, the Supreme and Irresistible."

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ قُلْ
 أَفَاتَّخَذْتُمْ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ
 لِأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي
 الْأَعْمَى وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ
 وَالنُّورُ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا
 كَخَلْقِهِ فَتَشَبَهَ الْخَلْقُ عَلَيْهِمْ قُلِ اللَّهُ
 خَلَقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ

In the name of Allah, the Beneficent,
the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise be to Allah, Who created the heavens and the earth, and made the Darkness and the light. Yet those who reject Faith hold (others) as equal with their Guardian-Lord. (1) He it is who created you from clay, and then decreed a stated term (for you). And there is in His presence another determined term; yet ye doubt within yourselves!. (2) And He is Allah in the heavens and on earth. He knoweth what ye hide, and what ye reveal and He knoweth the (recompense) which ye earn (by your deeds). (3)

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ۚ ثُمَّ الَّذِينَ كَفَرُوا
بِرَبِّهِمْ يَعْدِلُونَ (١) هُوَ الَّذِي خَلَقَكُمْ مِنْ
طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۗ وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۗ
ثُمَّ أَنْتُمْ تَمْتَرُونَ (٢) وَهُوَ اللَّهُ فِي السَّمَوَاتِ
وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ
مَا تَكْسِبُونَ (٣)

Compiled by:

Al-Marhum Shaykh Haji Ahmad bin Haji Muhammad Said (1912 – 1964), the first mufti of the state of Negeri Sembilan, Malaysia.