### Surah Al-Fatihah

In the name of Allah, the Beneficent, the Merciful (1)

Praise be to Allah, the Cherisher and Sustainer of the Worlds (2)

Most Gracious, Most Merciful (3)

Master of the, Day of Judgment. (4)

Thee do we worship, and Thine aid we seek. (5)

Show us the straight way. (6)

The way of those on whom Thou hast bestowed Thy Grace, Those whose (portion) is not wrath and who go not astray. (7)

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### Surah Al-Baqarah, 2: 1-5

In the name of Allah, the Beneficent, the Merciful

Alif Lam Mim. (1) This is the Book; in it is guidance sure, without doubt, to those who fear Allah.

(2) Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them. (3) And who believe in the Revelation sent to thee, and sent before thy time, and (in their}

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“And We reveal of the Qur'an that which is a healing and a mercy for believers though it increase the evil-doers in naught save ruin.” [Surah Al-Isra’ : 82]
And your God is one God; there is no god but He Most Gracious, Most Merciful. (163) Behold! In the creation of the heavens and the earth; in the alternation of the Night and the Day; in the sailing of the ships through the Ocean for the profit of mankind; in the rain which Allah sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth;— (here) indeed are signs for a people that are wise. (164)
Allah! there is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what appeareth to His creatures as Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255) Let there be no compulsion in religion. Truth stands out clear from Error; whoever rejects Evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. (256) Allah is the Protector of those who have faith: from the depths of darkness, He will lead them forth into light. Of those who reject faith the patrons are the Evil Ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (for ever). (257)
To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth. For Allah hath power over all things. (284) The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His Messengers "We make no distinction (they say) between one and another of His Messengers." And they say: "We hear and we obey; (We seek) Thy forgiveness, Our Lord, and to Thee is the end of all journeys." (285) On no soul doth Allah place a burden greater than it can bear. It gets every good that it earns and it suffers every ill that it earns. (Pray): "Our Lord! condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which Thou didst lay on those before us; Our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins and grant us forgiveness. Have mercy on us. Thou art our Protector; help us against those who stand against faith." (286)
Your Guardian-Lord is Allah, Who created the heavens and the earth in six Days, then He established Himself on the Throne (of authority): He draweth the night as a veil O'er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. Is it not His to create and to govern? Blessed be Allah, the cherisher and sustainer of the Worlds! (54) Call on your Lord with humility and in private: for Allah loveth not those who trespass beyond bounds. (55) Do no mischief on the earth, after it hath been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. (56)

Say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon Him (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between." (110) Say: "Praise be to Allah Who begets no son, and has no partner in (His)
In the name of Allah, the Beneficent, the Merciful

By those who range themselves in ranks. (1) And so are strong in repelling (evil), (2) And thus proclaim the Message (of Allah)! (3) Verily, verily, your Allah is One!— (4) Lord of the heavens and of the earth, and all between them and Lord of every point at the rising of the sun! (5) We have indeed decked the lower heaven with beauty (in) the stars—(6) (For beauty) and for guard against all obstinate rebellious evil spirits. (7) (So) they should not strain their ears in the direction of the Exalted Assembly and they are cast away from every side. (8) Repulsed, for they are under a perpetual penalty. (9) Except such as snatch away something by stealth, and they are pursued by a flaming Fire, of piercing brightness. (10) Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay! (11)
Surah Ar-Rahman, 55: 33-35

O ye assembly of Jinns and men! if it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass! (33) Then which of the favours of your Lord will ye deny? (34) On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have: (35)

Surah Al-Hashr, 59: 21-24

Had We sent down this Qur'an on a mountain, verily, thou would have seen it humble itself and cleave asunder for fear of Allah, such are the similitudes which We propound to men, that they may reflect. (21) Allah is He, than whom there is no other god—Who knows (all things) both secret and open; He Most Gracious, Most Merciful. (22) Allah is He, than whom there is no other god— the sovereign, the Holy One, the Source of Peace (and Perfection). the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High
is He) above the partners they attribute to Him. (23) He is Allah the Creator the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the exalted in Might, the Wise. (24)

Surah Al-Jinn, 72: 1-4

In the name of Allah, the Beneficent, the Merciful

Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said `We have really heard a wonderful Recital! It gives guidance to the Right, and we have believed therein: We shall not join (in worship) any (gods) with our Lord. (2) `And exalted is the Majesty of our Lord: He has taken neither a wife nor a son. (3) `There were some foolish ones among us, who used to utter extravagant lies against Allah; (4)
Say: "Nothing will happen to us except what Allah has decreed for us: He is our protector": and on Allah let the Believers put their trust.

If Allah do touch thee with hurt, there is none can remove it but He: if He do design some benefit for thee, there is none can keep back His favour: He causeth it to reach whomsoever of His servants He pleaseth. And He is the Oft-Forgiving, Most Merciful.

There is no moving creature on earth but its sustenance depends on Allah: He knoweth the time and place of its definite abode and its temporary deposit: all is in a clear Record.
Surah Hud, 11: 56

"I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He hath grasp of its forelock. Verily it is my Lord that is on a Straight Path.

Surah Al-Ankabut, 29: 60

How many are the creatures that carry not their own sustenance? It is Allah Who feeds (both) them and you: for He hears and knows (all things).

Surah Fatir, 35: 2

What Allah out of His Mercy doth bestow on mankind there is none can withhold: what He doth withhold there is none can grant apart from Him: and He is the Exalted in Power, Full of Wisdom.
If indeed thou ask them who it is that created the heavens and the earth, they would be sure to say: "Allah." Say: "See ye then? The things that ye invoke besides Allah—can they, if Allah wills some Penalty for me, remove His Penalty?—Or if He wills some Grace for me, can they keep back His Grace?" Say: "Sufficient is Allah for me! In Him trust those who put their trust."
Surah Al-Baqarah, 2: 246

Hast thou not turned thy vision to the Chiefs of the Children of Israel after (the time of) Moses? They said to a Prophet (that was) among them: "Appoint for us a king that we may fight in the cause of Allah." He said: "Is it not possible, if ye were commanded to fight, that ye will not fight?" They said: "How could we refuse to fight in the cause of Allah seeing that we were turned out of our homes and our families?" But when they were commanded to fight, they turned back except a small band among them. But Allah has full knowledge of those who do wrong.

Surah Ali-Imran, 3: 181

Allah hath heard the taunt of those who say: "Truly, Allah is indigent and we are rich!"— We shall certainly record their word and (their act) of slaying the Prophets in defiance of right, and We shall say: "Taste ye the penalty of the Scorching Fire!.

Ayat 5
Surah An-Nisa’, 4: 77

Hast thou not turned thy thought to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular charity? When (at length) the order for fighting was issued to them behold! a section of them feared men as—or even more than—they should have feared Allah: they said: "Our Lord! why hast Thou ordered us to fight? Wouldst Thou not grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: never will ye be dealt with unjustly in the very least!

Surah Al-Maidah, 5: 27

Recite to them the truth of the story of the two sons of Adam. Behold! They each presented a sacrifice (to Allah): it was accepted from one, but not from the other. Said the latter: "Be sure I will slay thee." "Surely" said the former, "Allah doth accept of the sacrifice of those who are righteous.
Say: "Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allah." Say: "Do ye then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?" Say: "Are the blind equal with those who see? Or the depths of darkness equal with Light?" Or do they assign to Allah partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: "Allah is the Creator of all things: He is the One, the Supreme and Irresistible."
In the name of Allah, the Beneficent, the Merciful

Praise be to Allah, Who created the heavens and the earth, and made the Darkness and the light. Yet those who reject Faith hold (others) as equal with their Guardian-Lord. (1) He it is who created you from clay, and then decreed a stated term (for you). And there is in His presence another determined term; yet ye doubt within yourselves! (2) And He is Allah in the heavens and on earth. He knoweth what ye hide, and what ye reveal and He knoweth the (recompense) which ye earn (by your deeds). (3)
Compiled by:

Al-Marhum Shaykh Haji Ahmad bin Haji Muhammad Said (1912 – 1964), the first mufti of the state of Negeri Sembilan, Malaysia.