

Surah Al-Fatihah

سُورَةُ الْفَاتِحَةِ

In the name of Allah, the Beneficent, the Merciful (1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise be to Allah, the Cherisher and Sustainer of the Worlds (2) Most Gracious, Most Merciful (3) Master of the Day of Judgment. (4) Thee do we worship, and Thine aid we seek. (5) Show us the straight way. (6) The way of those on whom Thou hast bestowed Thy Grace, Those whose (portion) is not wrath and who go not astray. (7)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الرَّحْمَنِ

الرَّحِيمِ ﴿٢﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ

وَإِيَّاكَ نَسْتَعِينُ ﴿٤﴾ اهْدِنَا الصِّرَاطَ

الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۗ

﴿٦﴾ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

Surah Al-Baqarah, Ayat 1-5

سُورَةُ الْبَقَرَةِ

In the name of Allah, the Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Alif Lam Mim. (1) This is the Book; in it is guidance sure, without doubt, to those who fear Allah. (2) Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them. (3) And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. (4) They are on (true guidance) from their Lord and it is these who will prosper. (5)

الْم ﴿١﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ ۗ فِيهِ هُدًى

لِلْمُتَّقِينَ ﴿٢﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾ وَالَّذِينَ يُؤْمِنُونَ بِمَا

أُنزِلَ إِلَيْكَ وَمِمَّا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ

يُوقِنُونَ ﴿٤﴾ أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ ۗ وَأُولَئِكَ هُمُ

الْمُقْتَدِرُونَ ﴿٥﴾

Allah! There is no Allah but He—the living, the Self-subsisting, Eternal. No slumber can seize him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) Before or After or Behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them. For He is the Most High, the Supreme (in glory). (255)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ



We put it into Moses' mind by inspiration: "Throw (now) thy rod": and behold! It swallows up straightway all the falsehoods which they fake! (117) **Thus truth was confirmed and all that they did was made of no effect.** (3x) (118) So they were vanquished there and then and were made to look small. (119) But the sorcerers fell down prostrate in adoration. (120) Saying: "We believe in the Lord of the worlds. (121) "The Lord of Moses and Aaron." (122)

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۚ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ۚ ﴿١١٧﴾

فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا

يَعْمَلُونَ ۚ ﴿١١٨﴾ فَعَلَبُوا هٰنَا لِكَ وَانْقَلَبُوا

3x

صٰغِرِينَ ۚ ﴿١١٩﴾ وَالْقِيَ السَّحَرَةُ سٰجِدِينَ ۚ ﴿١٢٠﴾ قَالُوا

أَمَّا رَبِّ الْعٰلَمِينَ ۙ ﴿١٢١﴾ رَبِّ مُوسَىٰ وَهٰرُونَ ۚ ﴿١٢٢﴾

Said Pharaoh: "Bring me every sorcerer well-versed." (79) When the sorcerers came Moses said to them: "Throw ye what ye (wish) to throw!" (80) When they had their throw Moses said: "What ye have brought is sorcery: **Allah will surely make it of no effect (7x or 21x):** for Allah prospereth not the work of those who make mischief. (81) "And Allah by His Words doth prove and establish his truth however much the Sinners may hate it!" (82)

وَقَالَ فِرْعَوْنُ اَنْتُمْ بِنِعْمَةِ رَبِّي اَسِحْرٌ عَلِيمٌ ﴿٧٩﴾ فَلَمَّا جَاءَ

السَّحْرَةَ قَالَهُمْ مَوْسَى الْقَوَامَا اَنْتُمْ

مُلْقُونَ ﴿٨٠﴾ فَلَمَّا اَلْقَوْا قَالَ مَوْسَى مَا جِئْتُمْ بِهٖ السَّحْرُ

اِنَّ اللّٰهَ سَبِيْطُهُ ۗ اِنَّ اللّٰهَ لَا يُصْلِحُ عَمَلَ

7x

الْمُفْسِدِيْنَ ﴿٨١﴾ وَيُحِقُّ اللّٰهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ

الْمُجْرِمُوْنَ ﴿٨٢﴾

They said: "O Moses! Whether wilt thou that thou throw (first) or that we be the first to throw?" (65) He said "Nay throw ye first!" Then behold their ropes and their rods— so it seemed to him on account of their magic— began to be in lively motion! (66) So Moses conceived in his mind a (sort of) fear. (67) We said: "Fear not! For thou hast indeed the upper hand: (68) "Throw that which is in thy right hand: quickly will it swallow up that which they have faked. What they have faked is but a magician's trick: and the magician thrives not, (no matter) where he goes." (69) **So the magicians were thrown down to prostration: they said "We believe in the Lord of Aaron and Moses."** (3x) (70)

قَالُوْا اَيُّمَوْسَى اِمَّا اَنْ تُلْقِيَ وَاِمَّا اَنْ نُّكُوْنَ اَوَّلَ مَنْ

اَلْقَى ﴿٦٥﴾ قَالَ بَلْ اَلْقُوا اَفَاذًا جِبَالُهُمْ وَعَصِيْبُهُمْ يُخَيَّلُ

اِلَيْهِ مِنْ سِحْرِهِمْ اَنَّهُمْ اَسْعَى ﴿٦٦﴾ فَاَوْجَسَ فِيْ نَفْسِهٖ

خَيْفَةً مَّوْسَى ﴿٦٧﴾ فُلْنَا لَا تَخَفْ اِنَّكَ اَنْتَ

الْاَعْلَى ﴿٦٨﴾ وَالَّذِيْ مَآ فِيْ يَمِيْنِكَ تَلْقَفُ مَا صَنَعُوْا اِنَّمَّا

صَنَعُوْا كَيْدُ سِحْرٍ وَلَا يُفْلِحُ السَّحِرُ حَيْثُ

اَتَى ﴿٦٩﴾ فَاَلْقَى السَّحْرَةَ فَسَجَدَ اَقَالُوْا اِمَّا بَرِبِّ لَهْرُوْنَ

وَمَوْسَى ﴿٧٠﴾

3x

Surah Al-Ikhlâs

سُورَةُ الْإِخْلَاصِ

In the name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: He is Allah the One and
Only; (1) Allah, the Eternal,
Absolute; (2) He begetteth not
nor is He begotten; (3) And
there is none like unto Him. (4)

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ
يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

Surah Al-Falaq

سُورَةُ الْفَلَقِ

In the name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: I seek refuge with the Lord
of the Dawn, (1) From the
mischief of created things; (2)
From the mischief of Darkness
as it overspreads; (3) From the
mischief of those who practise
Secret Arts; (4) And from the
mischief of the envious one as
he practises envy. (5)

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنَ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنَ
شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنَ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ﴿٤﴾ وَمِنَ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Surah An-Nas

سُورَةُ النَّاسِ

In the name of Allah, the
Beneficent, the Merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: I seek refuge with the Lord
and Cherisher of Mankind, (1)
The King (or Ruler) of Mankind—
(2) The Allah (or Judge) of
Mankind— (3) From the
mischief of the Whisperer (of
Evil), who withdraws (after his
whisper)— (4) (The same) who
whispers into the hearts of
Mankind— (5) Among Jinns and
among Men. (6)

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ
النَّاسِ ﴿٣﴾ مِنَ الشَّرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسِّسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ
وَالنَّاسِ ﴿٦﴾